

**May 21, 2025 | 11:30 AM - 1 PM**  
**Education Luncheon**

11:30—12:00: Networking and Buffet  
12:00—12:50: Presentation  
12:50—1:00: Q&A

## **Claiming Colorado: Trespass and Adverse Possession**



**Katie Moisan**

Katie advises clients in the real estate and natural resources sectors, focusing on commercial property acquisitions and land development. She also advises on mineral title reviews, lease negotiations and other transactional services for oil, gas, and renewable energy projects.

Katie draws on her experience as both an in-house and private practice attorney to advise her clients and help them solve issues from multiple angles or understand and mitigate business risks involved in their projects.

 **Fairfield & Woods** Her real estate experience includes land entitlements and real estate development, including zoning, purchase and sale agreements, development agreements, commercial leases, and the drafting of covenants, easements, and construction documents.

Her years of experience as an oil and gas title attorney have given her a keen eye for detail that she brings to every client matter. She has worked on complex state, federal, and tribal titles involving water and land use issues. She has handled title examination, issued drilling and division order opinions, and assisted individuals with significant land and mineral assets.

Prior to joining Fairfield and Woods, Katie was an in-house attorney for an air-medical company that hangered out of airports, municipality land, and private hangars across the country. While there, she deepened her title and real estate experience handling leasing, permitting, engineering contracts, and construction contracts.



**Amanda Jokerst**

Amanda works with her clients to understand their goals and help them navigate complex litigation to reach an efficient resolution. She represents her clients in all phases of litigation in State and Federal court, from initial pleadings and discovery, to alternative dispute resolution and trial. Amanda always considers what is best for her client and looks at the whole matter through a lens of mitigating risk while advocating for a just outcome.

 **Fairfield & Woods** Prior to entering private practice, Amanda completed a judicial clerkship in the Fourth Judicial District of Minnesota. She draws on her background working on the judge's side of the bench to take a well-rounded approach to each matter.

\$60 for DAPL Members  
\$75 for Non-members  
Virtual & In Person Option

**The University Club**  
**1673 Sherman Street**  
**Denver, CO 80203**

**[Click Here to Register](#)**

### **UPCOMING EVENTS**

**DAPL Relays & 5K @ The**  
**Colfax Marathon**

Saturday May 17th &  
Sunday, May 18th

**AAPL Annual Meeting**

June 18th—20th

**DAPL & DEN**  
**Networking Happy Hour**

Thursday, June 26th  
4 pm - 6 pm



**The Denver Association of  
Professional Landmen**

Telephone: (303) 446-2253

E-Mail: [dapl@dapldenver.org](mailto:dapl@dapldenver.org)

Web Site: [www.dapldenver.org](http://www.dapldenver.org)

**Mailing Address:**

730 17th Street, Suite B1  
Denver, CO 80202

The Denver Association of Professional Landmen is a non-profit organization operated by its membership for mutual benefit to further the knowledge and interests of Professional Landmen, and to better acquaint the public with the scope of the Landman's work.

*The Rocky Mountain Landman* is a publication of the Denver Association of Professional Landmen.

**Tabatha Reed**

DAPL Office Administrator

Phone: (303) 446-2253

**Column Coordinators:**

Education **Zoe Pangallo**  
**Margaret Higuera**

Minutes **Tammy Zamarripa**

Legal **Estee Sanchez**

Contributions from our readers are welcome. All suggestions and manuscripts should be emailed to the editor at the DAPL office. We reserve the right to edit all material according to standard practices.

Bylined and credited articles represent the view of the authors; publication neither implies approval of the opinions expressed nor accuracy of the facts stated.

## 2025/2026 EXECUTIVE BOARD

Thank you to all of the Active Members that voted for the 2025/26 Executive Board.

The newly voted Executive Board Members will officially take office on June 1, 2025

***Tyler Aylor - 1st Vice President***

***Zoe Pangallo - Vice President***

***Jason Rayburn - Secretary***

***Tammy Zamarripa - Treasurer***

***Jake Bakker - Director***

***Thomas Porter - AAPL Director***

They will join the previously elected/rolling Executive Board Members listed below

***James Culbertson - President***

***Anna Morgan - Director***

***Laurie Wizeman - Immediate Past President***

## 2025/26 Membership Renewal Period Now Open

**DAPL Membership Renewal**  
**(click here)**

You can renew your membership for 1 or 3 years using the below link.

You will be prompted to log in

Renewals are due by June 1st

---

## Officer's Forum - President

First and foremost, I want to thank everyone who has helped the DAPL this year, including the executive committee, the committee chairs, the volunteers, and especially our members. We had a wildly successful year, and it only happened because of the help of the DAPL community.

Two years ago, when I was asked to be President, I never in a million years thought I would be moving to Houston, Texas, to work the Permian Basin in the middle of my Presidency. Also, how in the world would that even work? Well, here I am, writing to you all, wrapping up my term from my office in Houston. It got me thinking about so many of you who have gone through so much change in this industry over the years, pushing yourselves out of your comfort zone and challenging yourselves to levels you probably weren't sure were tolerable. But you're here and you're still standing.

In the ever-changing oil and gas industry, adaptability is crucial for survival. This includes not only embracing the mergers and acquisitions of the companies we work for but also adapting to market shifts, new technologies, and ever-evolving environmental influences. Accepting change can be challenging, but with practice, it actually gets easier, almost second nature to some of us. By implementing strategies, you can develop a more positive attitude towards change and navigate more effectively.

It's normal to feel a range of emotions with change; we are not all built the same, and have different life situations. Allow yourself to be patient with yourself and to experience these feelings. Instead of viewing change as a threat, reframing your perspective to see the change as an opportunity for growth and new experiences. Focus on what you can control; you might not be able to control what is happening, but you have complete control over how you respond. Staying flexible and open to new ideas or opportunities can open doors you never thought were an option. But most importantly, practice self-care and give yourself some grace. You are only human.

Your future holds endless possibilities. I wish you all the best in your Landman career paths and endeavors.

“When one door of happiness closes, another opens; but often we look so long at the closed door that we do not see the one which has been opened for us.”

~Helen Keller

Laurie Wizeman

DAPL 2024/25 President

# THANK YOU 2025 CORPORATE SPONSORS

## DOUBLE PLATINUM



**McDONALD**  
LAND SERVICES

**Lathrop**  
**GPM**

A logo graphic for Lathrop GPM consisting of four triangles (two purple, two blue) arranged in a larger square shape, with the top-right triangle missing.A logo graphic for Ascent Geomatics Solutions featuring a large orange letter 'A' with a white swoosh or arc passing through it from the bottom left to the top right.

**ASCENT**  
GEOMATICS SOLUTIONS

A logo graphic for NorthStar Energy featuring a thin blue circle that is open at the top and bottom, framing the text.

**NorthStar**  
ENERGY

# THANK YOU 2025 CORPORATE SPONSORS

## PLATINUM



Enduring Resources, LLC

KEARNEY  
MCWILLIAMS  
& DAVIS



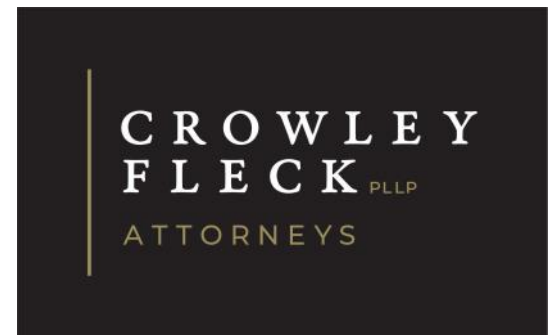
ATTORNEYS AT LAW



Matthews Michalak Reis LLC

ATTORNEYS AT LAW

DISCOVERY  
LAND SERVICES



MOUNTAIN STATES  
ENERGY ADVISORS



DAVIS  
GRAHAM

CG CARLETON  
GOTLIN  
ENERGIZING LAW





---

## From a Legal Perspective

### Helium – Not Just a Bunch of Hot Air

When people think of helium, the first thing that usually comes to mind are balloons (think Macy's parade and birthday parties). However, helium is the most common element in the universe after hydrogen, and as a stable element with low melting and boiling points, helium is a critical component within several industries. *Amy E. Seneshen & David M. Seneshen, PhD, "The Modern Day Gold Rush: The Race for Helium and Why You Should Care," 67 Rocky Mt. Min. L. Inst. 8-1 (2021).* According to the USGS, in 2024, sales of Grade-A helium were estimated at \$1.1 Billion or 2.9 billion cubic feet. US helium consumption in 2024 was approximately 20.0 billion cubic feet. USGS "Helium" <https://pubs.usgs.gov/periodicals/mcs2025/mcs2025-helium.pdf>.

Historically, the federal government was the largest owner of helium in the United States. Under the Mineral Leasing Act (30 U.S.C. § 181), the United States reserved the ownership of and the right to extract helium from all gas produced on federal lands leased under the Act. Therefore, a federal oil and gas lessee has no separate right to extract helium from gas produced on federal lands. If a federal oil and gas lessee wants to sell helium extracted from gas produced under a federal lease, then along with a valid federal oil and gas lease, they must negotiate with the BLM for an extracted federal helium sales contract and obtain a helium waiver, which essentially authorizes the extraction of helium from the gas produced under the leased lands. *67 Rocky Mt. Min. L. Inst. 8-1 (2021) supra p. 17.* Under the Helium Stewardship Act of 2013, (50 U.S.C. § 167-167q), the BLM was required to dispose of (1) the Federal Helium Reserve, (2) the Cliffside Field, (3) the Federal Helium Pipeline, and (4) all other infrastructure owned, leased, or managed by the BLM for the storage, transportation, withdrawal, enrichment, purification, or management of helium. In 2024, the BLM announced that it had completed the sale of the Federal Helium Reserve, the Cliffside Gas Plant, the mineral rights under the Bush Dome, which includes 38,314 acres of gas interests, 23 gas wells and 423 miles of pipeline that distributed helium from Texas to Kansas. How privatization might impact helium extraction from gas produced under federal oil and gas leases has not yet been officially addressed by the BLM. The Division of Helium Resources is responsible for administering the helium royalty payment program and all related inquiries are directed to the BLM New Mexico State Office, Helium Resources Division in Amarillo, Texas.

For helium development on fee lands, the 10<sup>th</sup> Circuit held that absent a specific reservation or limitation, an oil and gas lease that grants the right to produce "gas" also grants the right to produce helium. *Northern Natural Gas Co. v. Grounds*, 441 F.2d 704 (1971). In *Grounds*, the 10th Circuit reviewed whether mineral owners who granted oil and gas leases and the related lessees were entitled to receive royalties on the helium that was separated from the natural gas by the pipeline operator and separately marketed to the United States. Initially, the decision contains a lengthy discussion about the meaning of the word "gas" and concludes that the average oil and gas lessor probably wasn't contemplating helium when entering into an oil and gas lease. *Id.* at 22. However, the court then narrows the issue to specific versus general intent and whether the word "gas" only includes combustible gas. *Id.* at 24. The court reasoned that if the parties wanted a more specific definition of gas, then they could have written such definition into the leases. Further, the court reasoned that helium's only value lies in production, which requires separation from the other components of gas. *Id.* at 26. The Court concluded that the most logical approach was to find that by granting the right to produce gas, the landowner intended that right to include all components of gas, including helium. Parties desiring a more specific definition could reserve or exclude components of gas in the lease language.

## From a Legal Perspective

While absent language to the contrary, helium is included in the term “gas” under a fee oil and gas lease, there are some unanswered questions for helium development projects on fee lands. The only place helium is mentioned in the rules of the Colorado Energy and Carbon Management Commission (“ECMC”) is in the definition of an “oil and gas well,” which specifically includes helium (*ECMC Rule 100 Series*). This raises the question as to whether additional commission action would be needed to establish a spacing unit or to pool interests for a well specifically intended to produce helium. Helium itself is not mentioned in the 1989 or the 2015 form JOAs. For helium development projects, it would be advisable to ensure that helium is specifically included in the definition “oil and gas” in all project-related agreements. As helium development continues to become a part of the “new energy landscape,” practitioners should be mindful to thoroughly review oil and gas leases and agreements to ensure that helium operations are permitted when performing due diligence for any acquisition where the buyer intends to produce helium.

With helium’s importance in the manufacturing of technological components, as well as its essential uses in the medical field, the future of helium development looks promising. The privatization of the Federal Helium Reserve and the increased interest in helium exploration by traditional oil and gas operators and other companies suggests that while helium may be a stable element, the helium market in the United States may prove to be quite the contrary.

Jennifer Williams  
Davis Graham & Stubbs LLP



## SAVE THE DATES!



**DAPL Relays & 5K @ The Colfax Marathon** - Saturday, May 17th & Sunday, May 18th  
Get Registered Today!



**May Education Luncheon** - last education event until fall - Wednesday, May 21st, 11:30am-1pm @  
The University Club



**June Happy Hour with DEN** (Denver Energy Network) - Thursday, June 26th, 4pm-6pm - Bierstadt



**Annual Golf Tournament** - Friday, July 18th @ Keystone River and Ranch Golf Courses - **REGISTRATION NOW OPEN**



**41st Annual Clay Shoot** - Friday, August 22nd @ Colorado Clays



**52nd Annual Denver Land Institute** - Thursday, November 6th @ Le Meridien Downtown Denver



**DAPL**  
DENVER ASSOCIATION OF PROFESSIONAL LANDMEN

## The DAPL 5K is back, better than ever as the DAPL Relays!

The DAPL 5K is back, better than ever as the DAPL Relays, with a few more options: run a 5k, 10 milers, half marathon, marathon, or as corporate relay team.

**DAPL Relays at the Colfax Marathon.**

**Sat, May 17, 2025 & Sun, May 18, 2025.**

**Where: City Park, Denver Colorado.**



The DAPL is a Charity Partner with the Colfax Marathon. As a Charity Partner we can use the Colfax Marathon races to raise funds and awareness for the Colorado Veterans Project. Sign up will be through the Colfax Marathon and choosing the DAPL (Denver Association of Professional Landmen) as your Charity Partner!

### Opportunities for running:

[Denver's Colfax Marathon is Denver's Biggest Weekend Marathon](#). Click the Register Button where you will sign up for the race that you would like to participate in.

The Colfax 5K is on May 17th. You will start and finish in City Park, it's also a great warm up race for Sunday runners! A race that is for all ages and abilities, also Colorado loves their dogs and so does the Colfax 5K!! The 26.2 mile Marathon takes place Sunday May 18th and will also start and finish in City Park. It is an urban tour of the city, race through Downtown, the Stadium, and Rivers. Another option is the 26.2 mile Marathon Relay. Relay teams are made up of 5 members, each taking their own section of our marathon course. The most popular race is the Half Marathon, 13.1 miles. It is only one of two races to run through the Denver Zoo! For those looking for more than 5K, but not quite a half marathon, there is the Urban 10-Miler also on Sunday May 18th. This race starts at Rocky Mountain College of Art & Design and ends at City Park.

### Opportunities for volunteering:

To raise funds for the [Colorado Veterans Project](#) through the DAPL Scholarship Fund you have the option to donate/raise funds through [GiveButter](#). We will also be selling T-Shirts, all proceeds from the sales will be donated to the Colorado Veterans Project. More information to come. We look forward to seeing you there!

More information on the Relay on next page!



**DAPL**

Community Service and Charitable Outreach





# 2025 DAPL Calendar of Events

## May 2025

| Sun                                          | Mon | Tue                                     | Wed                   | Thu | Fri | Sat                                       |
|----------------------------------------------|-----|-----------------------------------------|-----------------------|-----|-----|-------------------------------------------|
|                                              |     |                                         |                       | 1   | 2   | 3                                         |
| 4                                            | 5   | 6                                       | 7                     | 8   | 9   | 10                                        |
| 11                                           | 12  | 13<br>Education<br>Committee<br>Meeting | 14                    | 15  | 16  | 17<br>DAPL Relays /<br>Colfax<br>Marathon |
| 18<br>DAPL<br>Relays /<br>Colfax<br>Marathon | 19  | 20<br>Board<br>Meeting                  | 21<br>May<br>Luncheon | 22  | 23  | 24                                        |
| 25                                           | 26  | 27                                      | 28                    | 29  | 30  | 31<br>Membership<br>Renewals<br>Due       |
|                                              |     |                                         |                       |     |     |                                           |

## Jun 2025

| Sun                                   | Mon | Tue | Wed                    | Thu                                          | Fri | Sat |
|---------------------------------------|-----|-----|------------------------|----------------------------------------------|-----|-----|
| 1<br>2025/26<br>Board Takes<br>Office | 2   | 3   | 4                      | 5                                            | 6   | 7   |
| 8                                     | 9   | 10  | 11<br>Board<br>Meeting | 12                                           | 13  | 14  |
| 15                                    | 16  | 17  | 18                     | 19                                           | 20  | 21  |
| 22                                    | 23  | 24  | 25                     | 26<br>DEN & DAPL<br>Networking<br>Happy Hour | 27  | 28  |
| 29                                    | 30  |     |                        |                                              |     |     |
|                                       |     |     |                        |                                              |     |     |

## May 2025

13th - Education Committee Meeting  
 17th & 18th - DAPL Relays @ The Colfax marathon - *see page 8 for more information*  
 20th - Board Meeting  
 21st - Education Luncheon - *see page 1 for more information*  
 31st - Membership Renewals Due - *renewal period opens April 1st - see page 2 for more information*

## June 2025

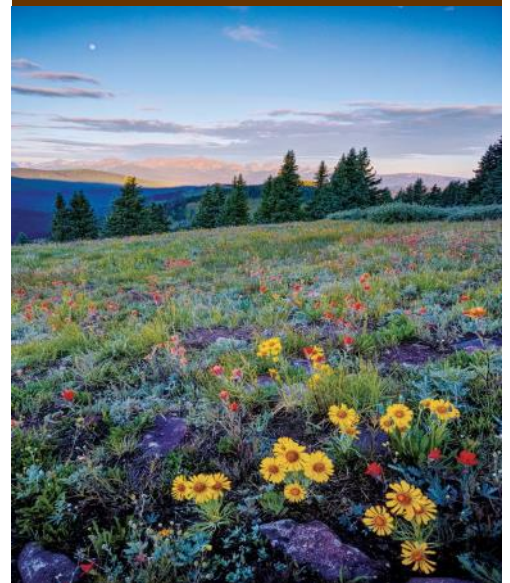
1st - 2025/26 Executive Board takes office - *see page 2 for more information*  
 11th - Board Meeting  
 26th - DEN& DAPL Networking Happy Hour - *see page 18 for more information*

## July 2025

11th - Board Meeting  
 18th - Annual Golf Tournament - *see page 10 - 12 for more information*

## August 2025

13th - Board Meeting  
 22nd - 41st Annual Clay Shoot - *see page 18 for more information*



# ***DAPL 2025 GOLF TOURNAMENT***

**Friday, July 18, 2025**  
**Keystone - Ranch & River Courses**

**REGISTRATION NOW OPEN!!**

**The River Course is almost full! Get registered today!**

This year the tournament will once again be held at the Ranch and River Golf Courses in Keystone, Colorado on Friday, July 18th, 2025

The Golf Tournament is a wonderful opportunity to network, see old friends, and make new acquaintances. There will be team prizes for 1<sup>st</sup> place in all three flights and of course, as usual, great food, great prizes, and giveaways for participants.

**TOURNAMENT:** Limited to 54 teams - 216 golfers! (36 teams on the River Course & 18 teams on the Ranch Course)

**ENTRY FEE:** \$300.00 - Member / \$325.00 - Non-Member (*Entry fee includes green fee, cart, range balls, breakfast, and lunch*) Registration fee is per person

**TOURNAMENT DAY:** Check-in will begin for all golfers at 8:00 a.m. on Friday, July 18th, 2025 in front of the clubhouse(s). The driving ranges will be open with breakfast available.

***Reception/Happy Hour held at the River Course Club House immediately following play***

**FORMAT:** 4-Person Scramble.

**MULLIGANS:** Available for purchase at check-in (\$15/each - No Limit). ***Please bring CASH***

**\*\*\*KEYSTONE LODGING LINK - CLICK HERE\*\*\***



**DAPL**  
DENVER ASSOCIATION OF PROFESSIONAL LANDMEN

## DENVER ASSOCIATION OF PROFESSIONAL LANDMEN

730 17th St., Suite B1  
Denver, Colorado 80202  
(303) 446-2253 [dapl@dapldenver.org](mailto:dapl@dapldenver.org)

We hope you are all doing well! It is finally that time of year again for the Annual DAPL Golf Tournament! This year the tournament will once again be held at the Ranch and River Golf Courses in Keystone, Colorado on Friday, July 18<sup>th</sup>, 2025.

The Golf Tournament is a wonderful opportunity to network, see old friends, and make new acquaintances in beautiful Summit County! The first 54 teams (216 players) that **register a complete team and pay** will be sure of a spot in this year's tournament. Course designation and placement will be on a first-come, first-serve basis. There will be pro-shop gift cards and prizes for the top finishers, along with great food, door prizes, on course competitions, and giveaways for all the participants. Flights will be determined by the Teams combined handicap, so please use your honest judgement when registering!

The Golf Tournament is a major fundraiser for the DAPL Scholarship Fund, Inc., which funds scholarships to college students enrolled in accredited Petroleum and Energy Management Programs. Sponsorship funds will also be used to help defray the costs of the tournament. Funds in excess of those expenses will supplement DAPL's general operating fund.

In that regard, we are asking for your support of the 2025 DAPL golf tournament. The sponsorship levels detailed below will be acknowledged through signage at the tournament, in handouts included in each player's goodie bag, in the DAPL newsletter, and on individual tee boxes (tee box sponsors - 36 holes total). Please fill in your desired level of sponsorship and return it with your check to the DAPL office as soon as possible. After we have received this letter you may receive a follow-up call or e-mail within 30 days (if we have not heard back from you).

Should you have any questions about sponsorship, please do not hesitate to contact us at one of the numbers or emails listed below. As always, your support and generosity will be greatly appreciated by all members of the DAPL. Thank you!

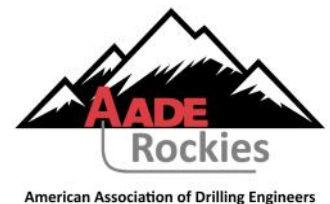
Sincerely,

DAPL Golf Tournament Committee Chair  
Teale Stone – Fundare Resources  
Phone: (918) 694-3231  
Email: [tstone@fundareresources.com](mailto:tstone@fundareresources.com)

DAPL Golf Tournament Committee Co-Chair  
Andrew Stone – Lincoln Energy Partners  
Phone: (918) 694-1393  
Email: [Andrew.Stone@lincolnenenergypartners.net](mailto:Andrew.Stone@lincolnenenergypartners.net)

DAPL Office Administrator  
Tabatha Reed  
Phone: (303) 446-2253  
Email: [dapl@dapldenver.org](mailto:dapl@dapldenver.org)

## Thank You Early Sponsors!





Count on us for the following sponsorship level: \_\_\_\_\_

Company or Individual Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_ Phone#: \_\_\_\_\_

## **Sponsorship Opportunities Available**

|                                                                                                                                                                                                                                                                                                 |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| ❖ <b>Titanium</b>                                                                                                                                                                                                                                                                               | <b>\$1900</b>           |
| <ul style="list-style-type: none"> <li>○ <i>Includes a foursome of golf</i></li> <li>○ Includes one-month free advertising on the DAPL website</li> </ul>                                                                                                                                       |                         |
| ❖ <b>Platinum</b>                                                                                                                                                                                                                                                                               | <b>\$1100</b>           |
| <ul style="list-style-type: none"> <li>○ Allows you to have a tent on a tee box to promote your business               <ul style="list-style-type: none"> <li>▪ (please call Teale Stone for details)</li> </ul> </li> <li>○ Includes one-month free advertising on the DAPL website</li> </ul> |                         |
| ❖ <b>Golf Ball Company Logo Sponsor (54 dozen-Vice Balls)</b>                                                                                                                                                                                                                                   | <b>\$1800</b>           |
| <ul style="list-style-type: none"> <li>○ <i>Up to three Golf Ball Sponsors</i></li> </ul>                                                                                                                                                                                                       |                         |
| ❖ <b>Driving Range Sponsor (signs on driving range)</b>                                                                                                                                                                                                                                         | <b>\$1100</b>           |
| <ul style="list-style-type: none"> <li>○ <i>Up to two Sponsors per course. Please specify course preference.</i></li> </ul>                                                                                                                                                                     |                         |
| ❖ <b>Putting Green Sponsor (signs on putting greens)</b>                                                                                                                                                                                                                                        | <b>\$1100</b>           |
| <ul style="list-style-type: none"> <li>○ <i>Up to two Sponsors per course. Please specify course preference.</i></li> </ul>                                                                                                                                                                     |                         |
| ❖ <b>Gold</b>                                                                                                                                                                                                                                                                                   | <b>\$500</b>            |
| <ul style="list-style-type: none"> <li>○ Includes one-month free advertising on the DAPL website</li> </ul>                                                                                                                                                                                     |                         |
| ❖ <b>Tee Box Sponsor (sign on one individual tee box)</b>                                                                                                                                                                                                                                       | <b>\$250</b>            |
| ❖ <b>Tee Box Sponsor (sign on two individual tee boxes)</b>                                                                                                                                                                                                                                     | <b>\$350</b>            |
| ❖ <b>Tee Box Sponsor (sign on three individual tee boxes)</b>                                                                                                                                                                                                                                   | <b>\$500</b>            |
| <del>❖ <b>Golf Tees Company Logo Sponsor</b></del>                                                                                                                                                                                                                                              | <del><b>\$600</b></del> |
| ❖ <b>Ball Markers Company Logo Sponsor</b>                                                                                                                                                                                                                                                      | <b>\$700</b>            |
| ❖ <b>Beverage Cart Sponsor</b>                                                                                                                                                                                                                                                                  | <b>\$550/each</b>       |

Sponsors, please email your logo and a brief description of your company to  
[dapl@dapldenver.org](mailto:dapl@dapldenver.org).

Checks should be made payable to:  
 Denver Association of Professional Landmen  
 730 17<sup>th</sup> Street, Suite B1  
 Denver, CO 80202

If you would like to pay by credit card, please contact Tabatha Reed at the DAPL Office.  
 phone: (303) 446-2253; email: [dapl@dapldenver.org](mailto:dapl@dapldenver.org)

**THANK YOU!** As always, your support is greatly appreciated by all members of the DAPL!



A WHOLLY OWNED SUBSIDIARY OF STEPTOE & JOHNSON PLLC

***Experienced Analysts.***  
***Diverse Projects.***  
***Comprehensive  
Land Administration  
Solutions.***



**LEARN MORE ABOUT OUR LAND ADMIN CAPABILITIES**

COLORADO | KENTUCKY | OHIO | OKLAHOMA | PENNSYLVANIA | TEXAS | WEST VIRGINIA

600 17th Street, Suite 2300, Denver, CO 80202

THIS IS AN ADVERTISEMENT



## Field Landman Question

### Colorado's New Produced Water Regulations

A DAPL member has asked: What are the new produced water regulations promulgated by the Colorado Energy and Carbon Management Commission?

The Colorado Energy and Carbon Management Commission (“Commission”) recently adopted a set of new regulations aimed at limiting freshwater usage, and in turn promoting the use of recycled produced water, to support oil and gas operations across the state (collectively, “Rules”). This article provides a high-level summary of the Rules.

#### **Background**

Produced water is any water that is co-produced with hydrocarbons at the wellhead. A primary goal of the Rules is to incentivize the recycling and reuse of produced water by operators, and in turn, decrease the amount of fresh water used in oil and gas development processes.

#### **New Produced Water Usage Standards**

The Rules establish basin-wide targets that each operator must meet by ensuring that, for a given compliance period, a minimum percentage of its total water usage is recycled produced water, or an acceptable alternative. Under the Rules, “Recycled Produced Water” includes any produced water that is reused in oil and gas operations, with or without reconditioning or other treatment. Further, the reuse of any of the “Recycled Produced Water Alternatives” (collectively, “Alternatives”) enumerated in the Rules’ definition will be accounted for in the same way as Recycled Produced Water when measuring compliance. These Alternatives include brine and other chemical-rich liquids that are commonly disposed of, and not returned to, the hydrological cycle.

**Basin-Wide Usage Measurements.** As noted above, compliance with the Rules is a basin-wide assessment. When determining if an operator has met the minimum percentage required, the Rules focus on that operator’s aggregate water usage across all applicable wells within a designated geologic basin (as those geologic basins are identified in the 2002 version of the Colorado Geological Survey’s MS-33 Oil and Gas Fields of Colorado). These new water usage standards will be phased in and measured over the course of four-year compliance periods starting on January 1, 2026. Operators must also account for any permitted wells outside of an established geologic basin; for purposes of compliance, any “non-basin” well must be treated as, and allocated toward, the basin nearest in proximity to such well location.

**Four-Year Compliance Periods.** In the first compliance period, any Oil and Gas Development Plans (“OGDPs”) filed after January 1, 2026, and any combined subsequent operations to recomplete or restimulate any existing well within the relevant geologic basin, must use a minimum average of 4% Recycled Produced Water and Alternatives for well stimulations commenced before January 1, 2030. During the next period, which begins on January 1, 2030, an operator’s geologic basin-wide combined oil and gas development, regardless of when the wells were permitted, will use a minimum average of 10% Recycled Produced Water and Alternatives for Well Stimulations commenced before January 1, 2034. The Rules call for the Commission to conduct further rulemakings by June 1, 2028, to set minimum requirements for the periods beginning in 2034 and 2038; but if later rulemakings do not occur, averages of 20% for 2034-2037 and 35% for 2038-2041 will become effective.

#### **Additional Reporting Requirements to Monitor Compliance**

Operators must demonstrate compliance with the new usage targets via new reporting and filing requirements that call for water usage data to be reported monthly, quarterly, and annually.

**Annual Certifications.** While the Rules establish four-year compliance periods as described above, it is important to note that the reporting of relevant water usage figures, and whether an operator is on pace to meet the compliance targets, is required on a yearly basis. Starting in 2027, by April 1 of each calendar year, each operator will be required to submit a certification to the Commission that states whether the operator met the applicable water usage standard for the previous year(s) in the compliance period. Notably, with respect to the first year in any compliance period, operators must show that they reached no less than 50% of the applicable percentage target for the period during that first year.

**Form 47 – Quarterly Water Use Reports.** In Form 47, which operators must submit on a quarterly basis, an operator must provide a detailed report of its water usage for each oil and gas location, including but not limited to: (i) the sources

## Field Landman Question cont'd.

and volume of fresh water used by the operator at the location; (ii) the sources, types, and volumes of all Recycled Produced Water and Alternatives used by the operator at the location; (iii) the methods and amounts of Produced Water and Recycled Produced Water Alternatives disposed of by the operator at the location; and (iv) the total volume of all water used at the location in each month of the preceding quarter. Each Form 47 must also contain similar volumetric data reported on a basin-wide basis, and if applicable, must contain information regarding the creation and/or transfer of credits earned by the operator during the quarter, and during the applicable four-year compliance period.

Other Reporting Changes. The Rules also impose several other changes to the Commission's reporting requirements, including Form 7's report of monthly downhole water usage and disposal or treatment practices for each well. Each operator must also report total fluids and water types used in drilling operations and well stimulation on each Form 5 (Drilling Completion Report) and Form 5A (Completed Interval Report) that the operator files.

### Produced Water Credit System Incentives

The Rules permit operators to earn tradeable credits for exceeding the minimum standards in a compliance period. In that event, an operator can claim credits for the total volume of Recycled Produced Water and/or Alternatives used in excess of what was necessary to meet the minimum threshold for that compliance period.

These credits may be traded to third-party operators in the marketplace; provided however, credits may be traded and applied only within the same geologic basin, and may be held only by approved "Operators" in the state. Any transfer of credits must be reported to the Commission within ten (10) days of the transfer by filing the new Form 48.

Credits are subject to expiration – when an operator seeks to utilize credits that it created, or acquired by trade, to meet its compliance targets, it must apply those credits within the same four-year compliance period as they were created, or within the first two years of the ensuing period.

### Other Aspects of the Rules

Waste Management Plans. New Rule 905.a.(4) requires any operator submitting a Form 2A (Oil and Gas Location Assessment) to have a detailed waste management plan that outlines "how the operator will treat, characterize, manage, store, dispose and transport all types of [E&P Waste] generated" at the proposed well site. Further, each OGDPL filed after January 1, 2026, must include a plan that specifies how the operator intends to recycle and reuse produced water as necessary to meet the minimum percentages imposed by the Rules.

DIC Siting Prohibition. The Rules prohibit the siting of any new "Centralized E&P Waste Management Facilities" in any area designated as a "Disproportionately Impacted Community" under existing Commission regulations. This includes any facility that "receives for collection, treatment, temporary storage, and/or disposal of Produced Water, drilling fluids, completion fluids, and any other exempt E&P Wastes" generated from oil and gas operations.

Air Quality Concerns. The Commission acknowledged in its rulemaking that these new water usage standards would, over time, require infrastructure improvements and operational changes, which themselves could pose additional environmental impacts, namely with respect to air emissions. To address those concerns, the Rules require the submission of quarterly reports that detail, in mileage, the operator's reliance on water transport trucks to take fresh and produced water from each well location to and from recycling or disposal sites. Finally, the Commission has committed to conduct further rulemakings before the end of 2026 that will impose additional requirements on operators to report air emissions associated with their produced water recycling efforts.

Jim Tartaglia  
Member, Steptoe & Johnson PLLC

*Do you have a land issue you would like discussed? Do you need supporting documentation to win a bet with a colleague? Is there a question you are too embarrassed to ask your boss? If so, the DAPL would like to hear from you! Please submit your question to [joe.martin@highwestresources.com](mailto:joe.martin@highwestresources.com). Each month, we will publish a question chosen from those submitted, along with a Steptoe & Johnson PLLC attorney's discussion of the issue. The foregoing article discusses general legal principles and laws applied to a generic fact situation, is not intended to constitute legal advice or create any attorney-client relationship, and no representation or warranty of accuracy or applicability regarding the same is made by the author or Steptoe & Johnson PLLC. The content of and views expressed in the foregoing article are those of the author, and are not the views of the DAPL.*



## 2025 AAPL ANNUAL MEETING

Explore more about your professional development and breakthroughs in the land profession with world-class education, including the opportunity to earn over 14 CEUs as well as CLEs from various states. Explore more business connections through exciting networking events tailored specifically for landmen. Explore all the exciting sites, sounds, smells and tastes the BBQ Capital of the World has to offer!

*AAPL's 71st Annual Meeting*

# KANSAS CITY

**JUNE 18-20**

*Explore More!*

**WELCOME RECEPTION | COCKTAIL HOUR | AAPL CELEBRATES HORIZON BREAKFAST | NETWORKING LUNCH | CLOSING RECEPTION 25+ SPEAKERS | 2 TRACKS | 14 CEUs + CO, UT, TX & MORE CLEs HOT INDUSTRY TOPICS | AAPL PRESIDENTIAL PERSPECTIVES PANEL**



**DAPL**  
DENVER ASSOCIATION OF PROFESSIONAL LANDMEN

Missed out on preferred rates?  
DAPL members can save \$100 on full registrations with promo code  
**DENVER2KC**

Code valid only on priority or standard pricing after March 18. Cannot be combined with other codes.

# WOLCOTT

THE BETTER LAND SERVICES COMPANY

Since 1977 • [www.wolcottllc.com](http://www.wolcottllc.com)

Surface  
Right of Way  
Geospatial  
Oil and Gas/Mining  
Complete Land Services  
Due Diligence Experts  
Data Solutions

**Looking for a change of scenery?**  
*Educating tomorrow's landmen today.*



Gunnison, Colorado

**western.edu**



**WESTERN  
COLORADO UNIVERSITY**

ENERGY MANAGEMENT

*Learning, Elevated.*



AAUP Accredited Undergraduate University Program





DENVER  
Energy  
Network  
A chapter of YPE



DAPL

# DEN Drinks

**Join us as we partner with DEN for DEN Drinks  
on Thursday, June 26th at Bierstadt!**



DAPL  
DENVER ASSOCIATION OF PROFESSIONAL LANDMEN



## 41st ANNUAL CLAY SHOOT

**SAVE THE DATE!!**

**FRIDAY, AUGUST 22, 2025**  
**COLORADO CLAYS**



Colorado Clays  
13600 Lanewood St.  
Brighton, CO 80603

3/12/2025

*Pres. Laurie Wizeman called the meeting to order at 12:02 PM MST 3.12.2025*

**Membership - Reported by Janet Rost:**

Laurie Wizeman motion to approve the new members. Jason Rayburn seconded. – APPROVED.

**Treasurers Report - Reported by Jason Rayburn:**

| Banking Accounts                             | March 2025              | February 2025          | 1-Month Diff.             | March 2024          | 1-Year Diff.        |
|----------------------------------------------|-------------------------|------------------------|---------------------------|---------------------|---------------------|
| PNC Checking                                 | \$ 188,870.46           | \$ 185,111.53          | \$ 3,758.93               | \$ 148,419.65       | \$ 40,450.81        |
| Savings/Money Market                         | \$ 10,006.67            | \$ 10,006.60           | \$ 0.07                   | \$ 10,005.67        | \$ 1.00             |
| RBC Long-Term                                | \$ 151,575.81           | \$ 153,848.53          | \$ (2,272.72)             | \$ 138,998.72       | \$ 12,577.09        |
| RBC CDs                                      | \$ 91,877.64            | \$ 91,341.22           | \$ 536.42                 | \$ 88,011.89        | \$ 3,865.75         |
| <b>Total Checking/Savings/Investments</b>    | <b>\$ 442,330.58</b>    | <b>\$ 440,307.88</b>   | <b>\$ 2,022.70</b>        | <b>\$385,435.93</b> | <b>\$ 56,894.65</b> |
| <b>RBC Investment Account</b>                | <b>Prior Balance</b>    | <b>Gain/Loss</b>       | <b>Current Balance</b>    |                     |                     |
| Long-Term Account                            | \$ 153,848.53           | \$ (2,272.72)          | \$ 151,575.81             |                     |                     |
|                                              | <b>Total Investment</b> | <b>Current Balance</b> | <b>Updated vs Current</b> |                     |                     |
| <b>Investment Balance</b>                    | <b>\$ 128,000.00</b>    | <b>\$ 151,575.81</b>   | <b>\$ 23,575.81</b>       |                     |                     |
| <b>Scholarship Accounts</b>                  | <b>March 2025</b>       | <b>February 2025</b>   | <b>1-Month Diff.</b>      | <b>March 2024</b>   | <b>1-Year Diff.</b> |
| PNC Bill Goodin                              | \$ 20,581.91            | \$ 20,581.75           | \$ 0.16                   | \$ 17,322.88        | \$ 3,259.03         |
| PNC Cappy Ricks                              | \$ 2,501.01             | \$ 2,500.99            | \$ 0.02                   | \$ 2,500.76         | \$ 0.25             |
| PNC DAPL Scholarship                         | \$ 8,306.99             | \$ 8,306.99            | \$ -                      | \$ 8,306.99         | \$ -                |
| PNC Raffle Acct                              | \$ 2,700.00             | \$ 4,960.00            | \$ (2,260.00)             | \$ 4,395.00         | \$ (1,695.00)       |
| <b>Total Savings</b>                         | <b>\$ 34,089.91</b>     | <b>\$ 36,349.73</b>    | <b>\$ (2,259.82)</b>      | <b>\$32,525.63</b>  | <b>\$ 1,564.28</b>  |
| <b>Pending DAPL Scholarship Checks</b>       | <b>Amount</b>           |                        |                           |                     |                     |
| <b>Total Pending DAPL Scholarship Checks</b> | <b>\$ -</b>             |                        |                           |                     |                     |
| <b>DAPL Pending Checks</b>                   | <b>Amount</b>           |                        |                           |                     |                     |
| #1132 - Petty Cash                           | \$1,000.00              |                        |                           |                     |                     |
| <b>Total Pending DAPL Checks</b>             | <b>\$1,000.00</b>       |                        |                           |                     |                     |

**President's Report - Reported by Laurie Wizeman:**

We had a really eventful week last week! I'm so excited about how it turned out, with the Corporate Sponsorship event, the Spring Land seminar and Ski Day. I'm not sure if James Hubert is on, but he did a fantastic job with Ski Day and Spring Land seminar.

Our QuickBooks is the 2021 version, and we actually got approval last month to buy a new desktop version for \$350 but it's just not an option. They are no longer offering any services with the version that we have, so if anything happens, we're out of luck. The new version usually costs \$1,700 per company, but we can get a discount for \$600 for each company. We have two companies, we need one for the DAPL and one for our Scholarship, so it'll be \$1,200 dollars for this year.

Laurie Wizeman motion to approve \$1,200 for QuickBooks. Anna Morgan seconded. – APPROVED.

Tabatha will be on PTO from March 24-28, and will be unavailable. If there's anything that you can think of that you need prior to March 24<sup>th</sup>, please contact her. Otherwise, please wait until after the 28<sup>th</sup>. That is some well-deserved PTO ma'am!

The next thing is our Energy Industry happy hour. This benefits Energy Outreach Colorado, and they have a happy hour that helps with energy bills for people in need. It's a \$100 sponsorship, and we get a booth set up. It's on Thursday, April 10<sup>th</sup>, for two hours from 5:00-7:00PM. We also did this last year. It's a great networking event and a great event for us to be present at and for \$100, it's worth it. Tabatha will be at the booth, and if there's anyone else that would like to volunteer, we'd be happy to have you there! Tickets are \$25 prior to the event and \$30 at the door.

Laurie Wizeman motion to approve \$100 for the booth and happy hour. Jason Rayburn seconded. – APPROVED

Okay, next thing, my term is wrapping up. May will be the last board meeting that I run, and if it's okay with everyone to accommodate my schedule so I can be in person, we would like to move it to May 20<sup>th</sup>. It's currently booked for



the week before. Please let me know if you have any problems with the May 20<sup>th</sup> date, otherwise, we're going to go ahead and move it on the calendar, make it in person, and then we'll reach out to the executive board with further details.

The last thing for me, upcoming events and recap, April 17<sup>th</sup>, Headshots and Hash browns is free for members, but you do need to register. I'm super pumped about this. I think it's going to be really fun. It's in the morning, that was intentional, so you can be fresh, and ready to get your headshot.

On May 17<sup>th</sup>, we have the Relays and Colfax marathon. Register!

And again, thanks for to James Hubert. Ski day was really great. It was fantastic, and I had so much fun. I hope everyone that was there did too. The food was great, alcohol, everything was a really good time. So, a huge success last week. Like I said, I was really impressed with everyone.

And thank you everyone that attended the Spring Land seminar. It was our inaugural event, and we've had such great feedback. It was a really great event. Good job everyone, and thanks for attending! That's all I have for you today, unless anyone has any questions for me.

**Incoming President Update - Reported by James Culbertson:**

Hey everybody! I'm going to go through the list of the board nominees for starting in June. Laurie has about two and a half months left, but before I go over the nominees, I just wanted to say thank you. Laurie, did a fantastic job, all the restructuring and the changes you made were and have been very well received. I thought they've been great, so just wanted to say thank you before jumping into what's going to happen in June.

The nominees for the next board:

First Vice President is Tyler Aylor, Vice President is Zoe Pangallo, Treasurer is Tammy Zamarripa, Secretary is Jason Rayburn, Director is Jake Bakker, AAPL Director is Thomas Porter.

So that's the slate for June, we'll go to membership to vote and then be off and running in June. The first thing that has popped up is the Denver Energy Network has reached out about sponsoring one of their events and they sponsored Ski Day. We could sponsor one of their events for \$500, which I think we should do considering they've supported us. We don't have anything scheduled for June so we could sponsor the happy hour and push it out as a DAPL sponsored happy hour with Denver Energy Network.

James Culbertson motion to approve \$500 to sponsor Denver Energy Network June happy hour. David Connolly seconded. – APPROVED.

**Education Committee - Reported by Zoe Pangallo:**

Just to echo what Laurie said about the Spring Seminar, Laurie, Crosby, Jake, Tabatha and Dakota did an awesome job. Feedback has been really great. I know that there was a lot of good conversations around the geothermal discussion, which was awesome, and then a lot of good channels, so I'm hoping that this will stick to be an annual event. We had 108 total registrants and 23 being non-members, so I think that's a really cool stat, lot of cool opportunities for those guys to become part of the DAPL. Tabatha is going to be sending out a follow up survey to all the attendees, and that will include an event survey. It'll include a discount for membership and then a link to apply to the DAPL in order for those folks to become a member.

On the 19th we had our Utah luncheon, we had 61 registrants and 15 virtual, that also ended up being a really great topic and I know there's a lot of good feedback there too.

Then in April, we're not having an education event, but hash browns and headshots to be an awesome event. I'm looking forward to that.

Then in May, we have our speaker confirmed for the May 21<sup>st</sup> luncheon. She's going to be speaking on trespass and adverse possession, so I think that's a really awesome and applicable topic for a lot of the people in the industry.

Then for our DLI, we were able to lock in the Sheridan downtown for our event that's going to be on November the sixth.

**Golf Tournament - Reported by Teale Stone:**

We need to get the contract signed for Keystone. I spoke with them about an alternative lunch option, so they're going to do a barbecue type thing, like cheeseburgers, hot dogs, bratwursts, and you can pick them up when you make the turn.



# 71st Annual Natural Resources and Energy Law Institute

July 17-19, 2025

Whistler, British Columbia | Fairmont Chateau Whistler

Join us for the 71st Annual Natural Resources and Energy Law Institute. This year, the Annual Institute will be held on July 17-19, 2025, in Whistler, B.C. While Whistler may seem off the beaten path, its stunning scenery, vibrant atmosphere, and exceptional value are well worth the journey!

Home of the 2010 Winter Olympics, Whistler and its Village are vibrant and bustling with activities in the summer, including sightseeing, mountain biking, hiking, bear viewing, white-water rafting, zip-lining, shopping, dining, and a robust nightlife. Whistler is also the premier golf destination in Canada. Bring the entire family!

The Institute will be held at the iconic Fairmont Chateau Whistler. In addition to the Fairmont, we have discounted rooms, suites, and condos blocked at five other hotels within walking distance of the Fairmont at negotiated rates that are a fraction of market rates!

The Institute will bring together 76 speakers from private practice, companies, academia, government, and nonprofits for 39 presentations in 10 separate sessions, including the plenary general session, two sessions on oil and gas and landman's legal issues, sessions on mining, renewable energy and electricity, environmental law, and public lands, a session just for in-house counsel, and for the first time, two sessions on international issues. Review the incredible lineup of speakers and timely topics!

The Institute offers numerous networking and social opportunities, including our complimentary sponsored reception for the entire family on Thursday night at the Squamish Lil'wat Cultural Centre; our complimentary reception for in-house counsel, corporate employees, and their families; a reception for young professionals, students, law professors, and their families; Portia's Lunch for Women; and separate lunch events for oil and gas practitioners, international practitioners, and law teachers.

In addition to our heavily discounted hotel room rates, institute registration rates remain incredibly low for members, and we negotiated a 10% discount on airfare through Air Canada! Fly into Vancouver International Airport then sit back and take the nonstop Whistler Connection shuttle at a discount to Whistler.

Don't miss this unique opportunity to expand your expertise and create lasting memories in one of the most majestic and captivating destinations in the world!

**REGISTRATION – [fnrel.org/programs/ai71/registration](https://fnrel.org/programs/ai71/registration)**



## 71st Annual Institute



## Lodging & Activities

**Lodging** – For information about our highly-discounted lodging options, visit: [fnrel.org/programs/ai71/](https://fnrel.org/programs/ai71/)

### Activities in and around Whistler

1. Discover four world-class golf courses in a stunning mountain setting close to vibrant Whistler Village, including the Fairmount Chateau Whistler Golf Club. This par 72, 6,635 yard course was designed by Robert Trent Jones Jr. and is carved into the flank of Blackcomb Mountain.
2. Ride the special glass-bottom gondola for a bird's eye view of the forest and stunning 360-degree views of Whistler Village, mountain peaks, lakes, and glaciers.
3. Whistler is a world leader in the mountain bike industry and offers a wide variety of riding for all levels and tastes with an extensive network of cross-country trails and the No. 1 mountain park in the world.
4. Take a Whistler Zipline Tour and glide over spectacular creeks and majestic old-growth trees, laugh out loud with the entire family, and feel free as a bird!
5. Stroll through charming Whistler Village and the surrounding neighborhoods to peruse endless shops stocked with homegrown and globally-inspired artwork, fashion, jewelry, sportswear, and the latest in outdoor gear!
6. Travel in comfort while you view Whistler's famous black bears and cubs in their natural habitat, learn about flora and fauna, and visit bear viewing areas, feeding sites, daybeds, and dens. An incredible experience for the entire family!
7. The Britannia Mining Museum is just 45 minutes north of Vancouver and one of British Columbia's top attractions. The Underground Tour offers a glimpse into life at one of British Columbia's largest historical copper mines.

### Airfare and Shuttle Discounts!

The Foundation has negotiated with Air Canada to provide discounts on airfare to Vancouver! Limited to travel during the period from Thursday, July 10, 2025, through Saturday, July 26, 2025:

- North America – 5% on standard fares, 10% on flex fares and higher.
- International Travel – 10% on standard and higher fares.

**Bookings must be made in the promotional code field on [aircanada.com](https://aircanada.com) – just use Promo Code UUY3JVV**

**For discounts on the nonstop Whistler Connection shuttle from Vancouver, visit: [ridebooker.com/events/fnrel-71-jul-2025](https://ridebooker.com/events/fnrel-71-jul-2025)**





## 71st Annual Institute

**Pricing – Early Bird pricing ends at 11:59 pm MDT on June 26, 2025****Registration closes July 10, 2025, at Noon MDT****Early Bird / After Early Bird Registration Rates****Foundation Member \$565 / \$690****Nonmember \$1,165 / \$1,290****Government \$725 / \$850****Nonprofit \$725 / \$850****Law Professor Member \$565 / \$690****Senior Member \$565 / \$690****New Professional Member \$150 / \$275****Foundation Student Member \$0****Join today and save \$600 on your registration fee!**

The discount for an Individual Member versus a Nonmember is larger than the price of an Individual Membership

**Join as an Organizational Member and Save Even More!****Participating Membership** (1-3 persons) only \$995**Contributing Membership** (10-15 persons) only \$2,995**Supporting Membership** (4-9 persons) only \$1,995**Unlimited Membership** (16+ persons) only \$4,495**Sustaining Membership** (everyone in your firm + two complimentary registrations to the Annual Institute and free access to the Foundation Digital Library, + Sustaining Members are promoted in the Annual Institute and every Special Institute brochure) only \$6,500**Benefits to Annual Members**

- Significant discounted registration to the Annual Institute. The discount for an Individual Member versus a Nonmember is larger than the price of an Individual Membership and even larger values are available for Organizational Members that take advantage of their available discounts!
- Discounts on registration fees for Special Institutes, Short Courses, workshops, webinars, and other programs
- Discounts on the price of our Online Natural Resources Education CLE and CPE videos and related materials
- Discounts on many Foundation publications and audio recordings, including the Proceedings of the Annual Institutes
- Discounts on job postings in the Foundation's Career Center (internship postings are free)
- Access to the Members-Only area of our website
- Opportunities for involvement on committees and in other leadership roles

**Free to Annual Members**

- *Webinars and CLE* – throughout the year, the Foundation offers webinars and related CLE on timely topics presented by expert panels that are free to members
- *Mineral and Energy Law Newsletter* – 4 electronic issues per year covering judicial, legislative, and regulatory developments in oil & gas, mining law, and renewable energy law in 29 states and Canada; also includes federal courts and agencies, Congress, renewable energy, and environmental issues
- *Water Law Newsletter* – 3 electronic issues per year covering judicial, statutory, and legislative developments in water law and water rights at federal, state, and local levels; includes coverage of 23 states, federal water quality, federal reserved water rights, and Western Canada
- *Latin America Mineral and Energy Law Newsletter* – 3 electronic issues per year covering legal, political, and policy developments in Latin America
- *The Foundation Journal for Natural Resources and Energy Law* – 2 electronic issues per year with original articles, selected reprints, an annual oil & gas law update, and topical reading lists
- *Natural Resources Law Network E-newsletter* – periodic newsletter providing short, timely pieces on legal issues of interest and highlights of past programs, members, and other Foundation activities
- *Membership Directory* – searchable by name, organization, practice area, and location



## 2024/25 DAPL OFFICERS, DIRECTORS AND STANDING COMMITTEE CHAIRS

**President -**

*Laurie Wizeman*  
Oxy.....laurie\_wizeman@oxy.com

**First Vice President**

*James Culbertson*  
Slawson Exploration Company, Inc....720-259-6405  
.....jculbertson@slawsoncompanies.com

**Vice President -**

*David Connolly*  
Citizen Energy Partners.....dconnolly@citizenep.com

**Secretary -**

*Tammy Zamarripa*  
Crowheart Energy, LLC.....t.zamarripa@crowheartenergy.com

**Treasurer -**

*Jason Rayburn*  
.....405-204-3400  
.....jray83@gmail.com

**Director -**

*Anna Morgan*  
EOG Resources, Inc.....anna\_morgan@eogresources.com

**Director -**

*Crosby Garrison*  
Oxy.....720-929-4328  
.....crosby\_garrison@oxy.com

**AAPL Director -**

*Tyler Aylor*  
Impact Land, LLC.....405-414-0219  
.....tyler@impactland.us

**Immediate Past President-**

*Gil Guethlein*  
.....gillespie.guethlein@gmail.com

**AAPL Certification -**

*Tyler Aylor*  
Impact Land, LLC.....405-414-0219  
.....tyler@impactland.us

**Awards-**

*Anna Morgan*  
EOG Resources, Inc.....anna\_morgan@eogresources.com  
*Gabe Pardue*  
Heirloom Wealth Management.....719-429-7190  
.....gabe.pardue@heirloomwm.com

**Finance & Planning**

*James Culbertson*  
Slawson Exploration Company, Inc....720-259-6405  
.....jculbertson@slawsoncompanies.com  
**DAPL Trustee, The Foundation for Natural Resources and Energy Law**  
*Alex Campbell*  
Enduring Resources, LLC.....303-350-5107  
.....acampbell@enduringresources.com

**Legal & Legislative**

*Estee Sanchez*  
Beatty & Wozniak, P.C.....303-407-4491  
.....esanchez@bwenergylaw.com

**Education**

*Zoe Pangallo*  
Ovintiv.....720-876-3831  
.....zoe.pangallo@ovintiv.com  
*Margaret Higuera*  
Coronado Natural Resources.....616-443-4941  
.....margaret@coronadoroyalty.com

**Ethics -**

*Matt Lackey*  
Kearney, McWilliams & Davis.....812-480-9186  
.....mlackey@kmd.law  
*Adam Intagliata*  
INEOW USA Oil & Gas LLC.....720-619-5367  
.....adam.intagliata@ineos.com

**IT/Technology-**

*Tyler Aylor*  
Impact Land, LLC.....405-414-0219  
.....tyler@impactland.us

**John L Hunt Mentoring Program-**

*Scott McDaniel*  
.....303-519-0399  
.....smcdaniel@discoveryland.com  
*Hannah Eastwood*  
Oxy.....720-929-6928  
.....hannah\_eastwood@oxy.com

**Membership -**

*Janet Rost*  
Elk Cove.....303-564-4326  
.....rost.janet@gmail.com

**Scholarships -**

*Allie Huizenga*  
BPX Energy Inc.....720-682-0308  
.....allie.huizenga@bpx.com  
*Frances Ivers*  
.....francesivers@gmail.com

**University Liaison -**

*Gil Guethlein*  
.....gillespie.guethlein@gmail.com

**Advocacy**

*Malinda Morain*  
Beatty & Wozniak, P.C.....303-407-4477  
.....mmorain@bwenergylaw.com

**Rockies Bash****Chair(s) Needed****Golf**

*Teale Stone*  
Fundare Resources Company, LLC....918-694-3231  
.....tstone@fundareresources.com

*Andrew Stone*

Lincoln Energy Partners.....918-694-1393  
.....andrew.stone@lincolnenenergypartners.net

**Ski Day -**

*James Hubert*  
Discovery Land Services.....303-993-3591  
.....james@discoveryland.com

*Chad Sullivan*

Oxy.....chad\_sullivan@oxy.com

**Networking-**

*Justin Savage*  
.....justin.savage@chevron.com

*Chad Sullivan*

Oxy.....chad\_sullivan@oxy.com

**Clay Shoot -**

*Dalton Raimondo*  
Coronado Natural Resources.....303-408-0128  
.....dalton@coronadoroyalty.com

*Charlie Davis*

Purple Land Management.....903-802-0703  
.....charliedavis@purplelandmgmt.com

*Jake Stransky*

.....720-635-2554  
.....jakestransky@gmail.com

**Community Service and Charitable Outreach -**

*Matt Hoppe*  
Stengel Hoppe LLP.....303-325-2610  
.....matt@coloradoenergylaw.com

*Simon Tolbert*

Mountain States Energy Attorneys & Advisors,  
PLLC.....720-588-8645  
.....stolbert@tolbertpllc.com

The Rocky Mountain

L • A • N • D • M • A • N

Denver, CO 80202