

**May 20, 2026 | 11:30 AM - 1 PM**  
**Education Luncheon**

**11:30—12:00: Networking and Buffet**  
**12:00—12:50: Presentation**  
**12:50—1:00: Q&A**

## **Navigating the Legislative and Legal Landscape of Energy Dominance**



### **Theresa Sauer, Shareholder, Beatty & Wozniak**

Theresa Sauer chairs Beatty & Wozniak's federal practice group. Theresa specializes in supporting upstream and midstream energy companies on federal lands access and development, species, sub-surface rights and legacy environmental concerns. She counsels clients on the National Environmental Policy Act (NEPA) as well as operating mineral leases on state and federal lands. Theresa also advises clients on the Endangered Species Act (ESA), Migratory Bird Treaty Act (MBTA) and related issues, including options for operating in special status species' habitat, and works with federal and state regulators to process permits and documents. Theresa represents the energy and natural resources industry in state and federal rulemakings potentially affecting the ability to develop leases through trade associations and on behalf of individual clients. She also represents industry in NEPA-based federal litigation. Prior to law school, Theresa worked as a natural resources analyst for a former Colorado governor and was at the Colorado Bureau of Land Management (BLM) where she worked directly with program leads on issues including oil and gas leasing and species conservation. Theresa provides a pragmatic approach to legal issues faced by energy companies. She is thorough, creative, and knows how to think outside the box to reach durable, practical business solutions and achieve client objectives.



### **Melissa Simpson, President, Western Energy Alliance**

Melissa Simpson advocates for permitting certainty on behalf of Western Energy Alliance. She has an extensive career in natural resources, conservation, and energy policy that spans across private-sector, government, and non-governmental organizations.

Prior to joining the Alliance, she was the director of global government affairs at Sempra, heavily focused on liquefied natural gas (LNG) exports and emissions verification and reporting. Before her time at Sempra, she served as deputy assistant secretary for the Bureau of Energy Resources at the Department of State in the first Trump Administration, leading efforts on cross border permitting for hydrocarbons. During the George W. Bush Administration, she served as deputy under secretary of Natural Resources and Environment at the U.S. Department of Agriculture where she supervised energy and wildlife policy directives and regulations for the U.S. Forest Service. She also served as counselor to the assistant secretary for Land and Minerals Management at the Department of the Interior, where she developed strategies to expedite oil and natural gas permitting on public lands through collaboration with multiple-use conservation groups.

Between her years of service in government, Melissa was the director of government affairs and science-based conservation at Safari Club International and a consultant for independent oil and natural gas companies.

She is a native Coloradan, holding a JD from Creighton University School of Law and a BS in political science from Colorado State University.



**The Denver Association of  
Professional Landmen**

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Web Site: [www.dapldenver.org](http://www.dapldenver.org)

**Mailing Address:**

730 17th Street, Suite B1  
Denver, CO 80202

The Denver Association of Professional Landmen is a non-profit organization operated by its membership for mutual benefit to further the knowledge and interests of Professional Landmen, and to better acquaint the public with the scope of the Landman's work.

*The Rocky Mountain Landman* is a publication of the Denver Association of Professional Landmen.

**Tabatha Reed**

DAPL Office Manager

Phone: (303) 446-2253

**Column Coordinators:**

Education **Zoe Pangallo**

Minutes **Jason Rayburn**

Legal **Estee Sanchez**

Contributions from our readers are welcome. All suggestions and manuscripts should be emailed to the editor at the DAPL office. We reserve the right to edit all material according to standard practices.

Bylined and credited articles represent the view of the authors; publication neither implies approval of the opinions expressed nor accuracy of the facts stated.

## Officer's Forum - President

DAPL Members,

It has been an incredible opportunity to serve as the DAPL President for 2025/2026. We had a great year, and despite the challenges we've seen in our industry, particularly in Denver, the DAPL is as strong as ever. Thank you to everyone for making it memorable – DAPL membership, the Executive Board, committee chairs and members, our sponsors, and of course - Tabatha.

As we've gotten closer to transitioning to the new board on June 1st, I've been reflecting on my time in Denver. I moved here 10 years ago from Oklahoma and didn't know anybody – let alone in the oil and gas or land community. Shortly after moving here, I was encouraged to join the DAPL and get involved, and I'm very grateful that did. I was welcomed right away and quickly found the community I was missing.

As I became more involved in the DAPL over the years, the more I understood and appreciated the amount of time and energy that goes into making our organization what it is. From strategizing at the Executive Board, to planning on the committees, to implementing events and enjoying the outcomes - It truly takes a concerted effort from everyone.

And because of that collective effort and determination, despite industry consolidation, commodity cycles, and political adversity, the DAPL has continued to grow stronger.

I'm very excited for the 2026/2027 Executive Board - led by incoming President, Tyler Aylor. The DAPL is in great hands, and I look forward to another fun and successful year with everyone.

Thanks again for the opportunity and see y'all at our next event!

James Culbertson  
DAPL President 2025/2026



**Pickleball Social**

**DAPL 1st Annual Pickleball Social**

THANK YOU SPONSORS  
Livingstone

INDUSTRY PARTNERS  
DENVER PETROLEUM CLUB Rocky Mountain Pickleball PRO

**Thursday, May 7<sup>th</sup>**  
**3pm – 6pm**

3<sup>RD</sup> Shot Pickleball – Wheat Ridge  
3545 Wadsworth Blvd  
Wheat Ridge, CO 80033

\$45 for Members + Industry Partners  
\$60 for Non-Members

Meet & Greet!

DAPL

# ANNUAL MEMBERSHIP RENEWAL NOTICE



Renewal your membership today to continue receiving your membership benefits

- Discounted member pricing to most DAPL events
- Access to the DAPL Membership Directory
- Access to online job posts
- Monthly Newsletter & Advocacy Newsletter
- Email blasts of upcoming events and important industry and DAPL updates
- Networking events throughout the year
- Volunteer opportunities

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DENVER ASSOCIATION OF PROFESSIONAL LANDMEN

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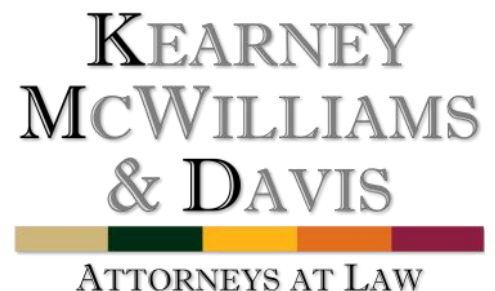
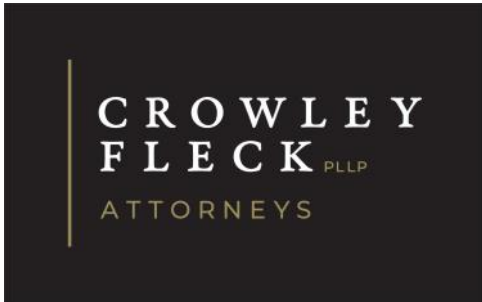


# THANK YOU 2026 CORPORATE SPONSORS

## PLATINUM



**DISCOVERY**  
LAND SERVICES





# DAPL

DENVER ASSOCIATION OF PROFESSIONAL LANDMEN

## 2026 Annual Golf Tournament

**Friday, July 17th**

**Keystone, CO - River & Ranch Courses**

### REGISTRATION OPEN!

This event sells out every year so get registered right away!

*The River Course Sold Out in Less Than 24 Hours!*



- 18 Holes - 4 Person Scramble
- Pro-Shop Gift Cards for Top Teams
- On Course Competitions
- Breakfast, Lunch and Drink Tickets Included
- Mulligans Available for Purchase at Check-In

**\$350 for DAPL Members**  
**\$375 for Non-Members**  
**(per golfer)**

**Don't Miss Out!**

**Grab your colleagues and friends, form a team and enjoy a day on the course!**

**Sponsorship Opportunities Available**



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**DENVER ASSOCIATION OF PROFESSIONAL LANDMEN**

730 17th St., Suite B1  
Denver, Colorado 80202  
(303) 446-2253 [dapl@dapldenver.org](mailto:dapl@dapldenver.org)

We hope you are all doing well! It is finally that time of year again for the Annual DAPL Golf Tournament! This year's tournament will once again be held at the Keystone River and Ranch Golf Courses located in beautiful Keystone, Colorado on Friday, July 17<sup>th</sup>, 2026.

The DAPL Golf Tournament is a wonderful opportunity to network, see old friends, and make new acquaintances in beautiful Summit County. The first 54 teams (216 golfers) that **register and pay for a complete team** will be guaranteed a spot in this year's tournament. Course designation and placement will be on a first-come, first-serve basis. There will be pro-shop gift cards for the top finishers along with great food, door prizes, on-course competitions, and giveaways for all participants. We will attempt to flight this year's tournament based on your Team's handicap, so please use your honest judgement when registering!

The DAPL Golf Tournament is a major fundraiser for the DAPL Scholarship Fund, Inc., which funds scholarships to college students enrolled in accredited Petroleum and Energy Management Programs. Sponsorship funds will also be used to help defray the costs of the tournament. Excess funds from those expenses will supplement DAPL's general operating fund.

In that regard, we are asking for your support of the 2026 DAPL Golf Tournament. The sponsorship levels detailed below will be acknowledged through signage at the tournament, in handouts included in each player's goodie bag, in the DAPL newsletter, and on individual tee boxes (tee box sponsors - 36 holes total). Please fill in your desired level of sponsorship and return it with your check to the DAPL office as soon as possible. After you have received this letter, you may receive a follow-up call or e-mail within 30 days (if we have not heard back from you).

Should you have any questions about sponsorship, please do not hesitate to contact us at one of the numbers or emails listed below. As always, your support and generosity will be greatly appreciated by all members of the DAPL. Thank you!

Sincerely,

2026 DAPL Golf Tournament Committee Chair  
Teale Stone – Fundare Resources  
Phone: (918) 694-3231  
Email: [tstone@fundareresources.com](mailto:tstone@fundareresources.com)

2026 DAPL Golf Tournament Committee Co-Chair  
Andrew Stone – Silver Smoke Royalties  
Phone: (918) 694-1393  
Email: [amstone1992@gmail.com](mailto:amstone1992@gmail.com)

DAPL Office Manager  
Tabatha Reed  
Phone: (303) 446-2253  
Email: [dapl@dapldenver.org](mailto:dapl@dapldenver.org)

Count on us for the following sponsorship level: \_\_\_\_\_

Company or Individual Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_ Phone#: \_\_\_\_\_

## **Sponsorship Opportunities Available**

- ❖ **Albatross** **\$2500**
  - Includes a foursome of golf
  - Includes one-month free advertising on the DAPL website
  - Allows you to have a tent on a tee box to promote your business
    - (please call Teale Stone for details)
- ❖ **Eagle** **\$1900**
  - Includes a foursome of golf
  - Includes one-month free advertising on the DAPL website
- ❖ **Birdie** **\$1100**
  - Allows you to have a tent on a tee box to promote your business
    - (please call Teale Stone for details)
  - Includes one-month free advertising on the DAPL website
- ❖ **Golf Ball Company Logo Sponsor (54 dozen-Titleist Balls)** **\$1850**
  - Up to three Golf Ball Sponsors
- ❖ **Driving Range Sponsor (signs on driving range)** **\$1100**
  - Up to two Sponsors per course. Please specify course preference.
- ❖ **Putting Green Sponsor (signs on putting greens)** **\$1100**
  - Up to two Sponsors per course. Please specify course preference.
- ❖ **Par** **\$500**
  - Includes one-month free advertising on the DAPL website
- ❖ **Tee Box Sponsor (sign on one individual tee box)** **\$250**
- ❖ **Tee Box Sponsor (sign on two individual tee boxes)** **\$350**
- ❖ **Tee Box Sponsor (sign on three individual tee boxes)** **\$500**
- ❖ **Golf Tees Company Logo Sponsor** **\$600**
- ❖ **Ball Markers Company Logo Sponsor** **\$800**
- ❖ **Beverage Cart Sponsor** **\$600/each**

Sponsors, please email your logo and a brief description of your company to  
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Checks should be made payable to:  
 Denver Association of Professional Landmen  
 730 17<sup>th</sup> Street, Suite B1  
 Denver, CO 80202

# 2026 DAPL Calendar of Events

## May 2026

| Sun                                 | Mon | Tue                                     | Wed                    | Thu                       | Fri | Sat                      |
|-------------------------------------|-----|-----------------------------------------|------------------------|---------------------------|-----|--------------------------|
|                                     |     |                                         |                        |                           | 1   | 2                        |
| 3                                   | 4   | 5                                       | 6                      | 7<br>Pickleball<br>Social | 8   | 9                        |
| 10                                  | 11  | 12<br>Education<br>Committee<br>Meeting | 13<br>Board<br>Meeting | 14                        | 15  | 16<br>Colfax<br>Marathon |
| 17<br>Colfax<br>Marathon            | 18  | 19                                      | 20<br>Luncheon         | 21                        | 22  | 23                       |
| 24                                  | 25  | 26                                      | 27                     | 28                        | 29  | 30                       |
| 31<br>Membership<br>Renewals<br>Due |     |                                         |                        |                           |     |                          |

## June 2026

| Sun | Mon                                              | Tue                                    | Wed                    | Thu                                     | Fri | Sat |
|-----|--------------------------------------------------|----------------------------------------|------------------------|-----------------------------------------|-----|-----|
|     | 1<br>2026/27<br>Executive<br>Board Takes<br>Over | 2                                      | 3                      | 4                                       | 5   | 6   |
| 7   | 8                                                | 9<br>Education<br>Committee<br>Meeting | 10<br>Board<br>Meeting | 11                                      | 12  | 13  |
| 14  | 15                                               | 16                                     | 17                     | 18                                      | 19  | 20  |
| 21  | 22                                               | 23                                     | 24                     | 25<br>DEN / DAPL<br>Joint Happy<br>Hour | 26  | 27  |
| 28  | 29                                               | 30                                     |                        |                                         |     |     |

## May 2026

7th - 1st Annual Pickleball Social - *see page 3 for more information*

8th - University of Wyoming Oil-  
mans Gala - *see page 18 for more  
information*

12th - Education Committee Meeting

13th - Board Meeting

16th-17th - 2026 DAPL Relays @  
The Colfax Marathon

20th - May Luncheon - *see page 1  
for more information*

31st - Annual Membership Renewals  
Due - *see page 3 for more infor-  
mation*

## June 2026

1st - 2026/2027 Executive Board  
takes office

9th - Education Committee Meeting

10th - Board Meeting

25th - DAPL + DEN Joint Happy  
Hour

## July 2026

7th - Education Committee Meeting

8th - Board Meeting

17th - Annual Golf Tournament in  
Keystone - *see pages 6-8 for more  
information*

## August 2026

11th - Education Committee Meeting

12th - Board Meeting

21st- 42nd Annual Clay Shoot - *see  
pages 12 for more information*

28th- Western Colorado University  
2026 Energy Management Golf  
Tournament - *see pages 19 for more  
information*

Get information on all of  
our upcoming events on  
our website event page.

[CLICK HERE](#)

## From a Legal Perspective

### Pore Space Ownership and Rights of Traversal Under the Stock-Raising Homestead Act of 1916

To promote projects relating to carbon capture and sequestration, states including Colorado and Wyoming have enacted legislation regarding ownership and use of subsurface pore space. State legislation typically adopts the “American Rule” of ownership whereby the surface owner owns the pore space underlying their property unless such rights have been severed. However, in the absence of federal guidance regarding pore space ownership, particularly in cases of split estates involving federal minerals reserved pursuant to the Stock-Raising Homestead Act of 1916 (the “SHRA”), determinations of ownership and associated rights can be extremely difficult. These difficulties are highlighted by a dispute between True Oil, LLC (“True Oil”), True Ranches, LLC (“True Ranches”), and the Bureau of Land Management (“BLM”) as to a subsurface easement for a proposed wellbore traversing federal minerals.

True Ranches owned the surface estate to a section of land situated in Laramie County, Wyoming, while True Oil owned the minerals underlying the NW/4 and S/2 of this section. The United States owned the minerals underlying the NE/4, which were retained pursuant to the SHRA, and were further subject to a federal oil and gas lease. Due to ongoing sage grouse litigation and difficulties obtaining federal permits associated with the federal lease, True Oil proposed that one of its horizontal wellbores would traverse the federal minerals in the NE/4 in order to access its leasehold in the NW/4 and S/2, but the wellbore would not be perforated or produce from the NE/4. BLM denied the request stating that True Oil must first obtain a federal application for permit to drill (“APD”) prior to its wellbore traversing the NE/4. Because it had already obtained permission for its wellbore to traverse the NE/4 from the surface owner True Ranches, True Oil maintained it did not need to obtain an APD. Following additional negotiations which proved unsuccessful, the True entities brought suit under the Administrative Procedures Act (the “APA”) and the Declaratory Judgment Act (the “DJA”) requesting a declaration that they had a right of traversal for their wellbore in the NE/4, and that BLM did not have authority to require an APD, either as owner of the mineral estate, or pursuant to the Mineral Leasing Act.

In *True Oil LLC v. Bureau of Land Management*, 700 F. Supp. 3d 1004 (D. Wyo. 2023), the district court stated “the SHRA reserves only extractible minerals to the United States, not the entirety of the soil beneath the surface.” This split estates determination appears to conform to the “American Rule” regarding pore space ownership. However, the district court went on to conclude that it is within BLM’s authority to regulate subsurface activity that could hinder or interfere with federal minerals, and therefore it is not unreasonable for BLM to require an APD for traversing wellbores so it may monitor and protect its mineral interest. The True entities then appealed to the Tenth Circuit.

Notwithstanding having received a favorable decision from the district court, in *True Oil, LLC v. Bureau of*

## From a Legal Perspective cont'd.

*Land Management*, 154 F.4th 1236 (10th Cir. Sept. 9, 2025), BLM argued the district court lacked jurisdiction to hear the Plaintiffs' claims under the APA and DJA. Rather, the Plaintiffs' claims must be brought under the Quiet Title Act (the "QTA"). The Tenth Circuit agreed, concluding there was no jurisdiction because the Plaintiffs' requested relief can only be resolved under the QTA. In making its determination, the Tenth Circuit applied a two-part test: (1) the United States claims an interest in the property at issue; and (2) title to the property is disputed. The court then stated the Plaintiffs' contention that the right to drill a traversing well belongs to the surface estate "is, at its core, an assertion that the surface estate includes a limited trespass and taking interest in the subsurface minerals, thereby diminishing the government's claimed property rights in those minerals." The Tenth Circuit further vacated the district court's judgment and remanded with instructions to dismiss.

The case was decided on jurisdictional grounds and the Tenth Circuit did not address the merits of the Plaintiffs' claims. However, as the "American Rule" regarding pore space ownership cannot be assumed, and as approximately 13.5 million acres of land were patented under the SHRA in Colorado and Wyoming, the significance of the Tenth Circuit's decision should not be overlooked. The Tenth Circuit stated that this question necessarily involves a determination of split estate property rights as governed by the QTA. When planning to traverse federal minerals and absent legislative or administrative clarification resolving rights of traversal, operators should engage early with BLM. If unable to reach an accommodation with BLM regarding traversal, the operator should evaluate the risks and benefits of seeking a judicial determination of property rights involving federal minerals. If the risks and benefits are deemed acceptable, the operator should initiate a proceeding under the QTA.

Todd Caldwell  
Caldwell Sherman PC

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## 42nd ANNUAL CLAY SHOOT

REGISTRATION OPENING MAY 11TH

FRIDAY, AUGUST 21, 2026

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## February 11, 2026 DAPL Board of Director's Meeting

Call meeting to order at 12:03:

### Attendance

In person: Simon Tolbert, Hunter Buchert, James Culbertson, Laurie Wizeman, Zoe Pangallo, Charlie Davis, Tabatha Reed

Online: Estee Sanchez, Anna Morgan, Jacob Cook, Teale Stone, Jake Bakker, Gil Guethlein, Janet Rost

Minutes: James makes a motion to approve, second by Laurie

### Membership

3 active members, 2 students. Motion to approve by James, second by Laurie.

| February 2026 Board Meeting |                           |        |           |         |      |               |              |                                                                              |  |
|-----------------------------|---------------------------|--------|-----------|---------|------|---------------|--------------|------------------------------------------------------------------------------|--|
| MEMBER NAME                 | COMPANY                   | ACTIVE | ASSOCIATE | STUDENT | AAPL | SPONSOR       | OFFICE PHONE | E-MAIL                                                                       |  |
| Gabriella Warnick           | Headwater Management, LLC |        | X         |         | No   | Tyler Jenkins | 303-808-1080 | <a href="mailto:warnic1@yahoo.com">warnic1@yahoo.com</a>                     |  |
| Georgia Knackstedt          | Meriwether Land Service   | X      |           |         | Yes  | Janet Rost    | 970-556-1208 | <a href="mailto:georgiaknackstedt@gmail.com">georgiaknackstedt@gmail.com</a> |  |
| Jacob Wilson                | R.Reese & Associates      |        | X         |         | Yes  | Janet Rost    | 214-476-3595 | <a href="mailto:jwilson@reeselaw.com">jwilson@reeselaw.com</a>               |  |
| Lindsey Stinson             | Pacer Energy, LLC         | X      |           |         | Yes  | Justin Ray    | 307-685-700  | <a href="mailto:lindsey@pacerenergy.com">lindsey@pacerenergy.com</a>         |  |
| Vincent Bernal              | Catamount Energy Partners | X      |           |         | Yes  | Denise Greer  | 720-484-2348 | <a href="mailto:vince.bernal@gmail.com">vince.bernal@gmail.com</a>           |  |
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### President's Report

\$65k in corporate sponsorship secured. We use PNC for checking savings and RBC for investments. Checking into using one bank and will present to the board if we want to make a change. Thomas Porter has moved to NYC and Hunter Buchert will take over as AAPL Director.

### Education Committee

Spring Land Seminar: looking to fill 2 additional spots. 1 committed sponsor and looking to secure additional sponsors. Topics to date: Renewable Transition, BBB and how Renewables are impacted by this legislation being passed, Data Center Buildouts, Gradient Geothermal, Federal Siting for solar, Data Center build-out in WY, Hydrogen Economy.

### Golf Tournament

Negotiating the contracts currently and reaching out to other associations for pricing that they've received and set for attendance. There's room for us to raise our fee for entry to the event. All scheduled for July 17. Proposing a \$50 increase from last year. Last year we had a net \$2k from the event. James proposes \$350 for members and \$375 for non-members. Registration will start after Ski Day.

### Community Service

Community outreach event May 16 and 17 – 5 different races to be involved in for ½, full and marathon relay with Bettering Human Lives Foundation. DAPL will support by getting members to sign up. If we sign up before April 1, BHLF will give us free t-shirts.

### February Coffee Talk

22 registered. 3 Panelists to speak to surface operations in the DJ Basin. Feb 12<sup>th</sup> 2p-4p.

### Pickleball

Aiming for May 7, following up and leaning back on the 14<sup>th</sup> if needed. Will report back on budget and cost.

### Scholarship

Bill Gooding Scholarship is active for students to begin applying. Discussion on revamping the mentoring program.

### Networking

Feb 12<sup>th</sup> Livingstone poker happy hour and games from 630-930. Offered to help with the pickleball event with Jake Bakker.

Meeting adjourned at 12:50

## March 11, 2026 DAPL Board of Director's Meeting

Call meeting to order at 1201:

### Attendance

In person: James Culbertson, Tabatha Reed, Byron Santi, Zoe Pangallo, Simon Tolbert.

Online: Jason Rayburn, Tyler Aylor, James Hubert, Teale Stone, Tammy Zamarripa, Gil Guethlein, Janet Rost, Dalton Raimondao, Hunter Buchert

### Membership

2 active members, 1 student. Motion to approve by Tammy, second by Tyler.

| A                                     | B                                            | C      | D         | E       | F    | G               | H            | I                                                                            |
|---------------------------------------|----------------------------------------------|--------|-----------|---------|------|-----------------|--------------|------------------------------------------------------------------------------|
| March 2026 Board Meeting              |                                              |        |           |         |      |                 |              |                                                                              |
| MEMBER NAME                           | COMPANY                                      | ACTIVE | ASSOCIATE | STUDENT | AAPL | SPONSOR         | OFFICE PHONE | E-MAIL                                                                       |
| David Zamarripa                       | Zamarripa Land Services LLC                  | X      |           |         | Yes  | Tammy Zamarripa | 325-280-2159 | <a href="mailto:zama5227@gmail.com">zama5227@gmail.com</a>                   |
| Kristen McCarty                       | Dudley Land Company - Independent Contractor | X      |           |         | Yes  | Janet Rost      | 970-417-3825 | <a href="mailto:kmclandsolutions@icloud.com">kmclandsolutions@icloud.com</a> |
| Rylee Hirsch                          | University of Wyoming                        |        |           | X       | Yes  | Janet Rost      | 720-727-4078 | <a href="mailto:rhirsch633@gmail.com">rhirsch633@gmail.com</a>               |
|                                       |                                              |        |           |         |      |                 |              |                                                                              |
| Mar-26                                | Feb-26                                       |        |           |         |      |                 |              |                                                                              |
| Total Number of Current Members - 584 | Total Number of Current Members - 577        |        |           |         |      |                 |              |                                                                              |
| Total Number of Non-Members - 983     | Total Number of Non-Members - 986            |        |           |         |      |                 |              |                                                                              |
| Expiring 5/31/26 - 328                | Expiring 5/31/26 - 323                       |        |           |         |      |                 |              |                                                                              |
| Expiring 5/31/27 - 82                 | Expiring 5/31/27 - 82                        |        |           |         |      |                 |              |                                                                              |
| Expiring 5/31/28 - 63                 | Expiring 5/31/28 - 61                        |        |           |         |      |                 |              |                                                                              |
| Honorary/Retired (never expire) - 111 | Honorary/Retired (never expire) - 111        |        |           |         |      |                 |              |                                                                              |
|                                       |                                              |        |           |         |      |                 |              |                                                                              |
| Mar-25                                |                                              |        |           |         |      |                 |              |                                                                              |
| Total Number of Current Members - 618 |                                              |        |           |         |      |                 |              |                                                                              |
| Total Number of Non-Members - 916     |                                              |        |           |         |      |                 |              |                                                                              |
| Expiring 5/31/25 - 354                |                                              |        |           |         |      |                 |              |                                                                              |
| Expiring 5/31/26 - 68                 |                                              |        |           |         |      |                 |              |                                                                              |
| Expiring 5/31/27 - 82                 |                                              |        |           |         |      |                 |              |                                                                              |
| Honorary/Retired (never expire) - 108 |                                              |        |           |         |      |                 |              |                                                                              |

### Treasury Report

|                                                    |                         |                            |                           |                     |                      |  | 2/28/26<br>Statement<br>Balance | 1/31/26<br>statement<br>balance | 1-month<br>diff |
|----------------------------------------------------|-------------------------|----------------------------|---------------------------|---------------------|----------------------|--|---------------------------------|---------------------------------|-----------------|
| <b>Banking Accounts</b>                            | <b>March as of 3/9</b>  | <b>February as of 2/10</b> | <b>1-Month Diff.</b>      | <b>March 2025</b>   | <b>1-Year Diff.</b>  |  |                                 |                                 |                 |
| PNC Checking                                       | \$ 142,510.07           | \$ 137,597.01              | \$ 4,913.06               | \$ 188,870.46       | \$ (46,360.39)       |  | \$119,744.88                    | \$89,136.39                     | \$30,608.49     |
| Savings/Money Market                               | \$ 10,007.67            | \$ 10,007.60               | \$ 0.07                   | \$ 10,006.67        | \$ 1.00              |  |                                 |                                 |                 |
| RBC Long-Term                                      | \$ 212,540.80           | \$ 216,549.38              | \$ (4,008.58)             | \$ 151,575.81       | \$ 60,964.99         |  |                                 |                                 |                 |
| RBC CDs                                            | \$ 96,199.98            | \$ 95,664.22               | \$ 535.76                 | \$ 91,877.64        | \$ 4,322.34          |  |                                 |                                 |                 |
| <b>Total Checking/Savings/Investments</b>          | <b>\$ 461,258.52</b>    | <b>\$ 459,818.21</b>       | <b>\$ 1,440.31</b>        | <b>\$442,330.58</b> | <b>\$ 18,927.94</b>  |  |                                 |                                 |                 |
| <b>RBC Investment Account</b>                      | <b>Prior Balance</b>    | <b>Gain/Loss</b>           | <b>Current Balance</b>    |                     |                      |  |                                 |                                 |                 |
| Long-Term Account                                  | \$ 216,549.38           | \$ (4,008.58)              | \$ 212,540.80             |                     |                      |  |                                 |                                 |                 |
|                                                    | <b>Total Investment</b> | <b>Current Balance</b>     | <b>Updated vs Current</b> |                     |                      |  |                                 |                                 |                 |
| <b>Investment Balance</b>                          | <b>\$ 168,000.00</b>    | <b>\$ 212,540.80</b>       | <b>\$ 44,540.80</b>       |                     |                      |  |                                 |                                 |                 |
| <b>Scholarship Accounts</b>                        | <b>March as of 3/9</b>  | <b>February as of 2/10</b> | <b>1-Month Diff.</b>      | <b>March 2025</b>   | <b>1-Year Diff.</b>  |  |                                 |                                 |                 |
| PNC Bill Goodin                                    | \$ 16,921.27            | \$ 16,921.14               | \$ 0.13                   | \$ 20,581.91        | \$ (3,660.64)        |  |                                 |                                 |                 |
| PNC Cappy Ricks                                    | \$ 2,501.26             | \$ 2,501.24                | \$ 0.02                   | \$ 2,501.01         | \$ 0.25              |  |                                 |                                 |                 |
| PNC DAPL Scholarship                               | \$ 8,239.79             | \$ 8,239.79                | \$ -                      | \$ 8,306.99         | \$ (67.20)           |  |                                 |                                 |                 |
| PNC Raffle Acct                                    | \$ 4,155.00             | \$ 4,155.00                | \$ -                      | \$ 2,700.00         | \$ 1,455.00          |  |                                 |                                 |                 |
| <b>Total Savings</b>                               | <b>\$ 31,817.32</b>     | <b>\$ 31,817.17</b>        | <b>\$ 0.15</b>            | <b>\$34,089.91</b>  | <b>\$ (2,272.59)</b> |  |                                 |                                 |                 |
| <b>DAPL Pending Checks</b>                         | <b>Amount</b>           |                            |                           |                     |                      |  |                                 |                                 |                 |
| #1160 - Tabatha Reed - Ski Day Apres Party Balance |                         |                            |                           |                     |                      |  |                                 |                                 |                 |
| Reimbursement                                      | \$3,166.28              |                            |                           |                     |                      |  |                                 |                                 |                 |
| <b>Total Pending DAPL Checks</b>                   | <b>\$3,166.28</b>       |                            |                           |                     |                      |  |                                 |                                 |                 |

President's Report

Corporate Sponsorship is \$85K for 2026. Goal: \$95k.

Pickleball Social has locked in a date of May 7, 2026. Third Shot Pickleball in Wheatridge from 3p to 6p

Tyler's Report on Nominations:

|                   |                        |                  |
|-------------------|------------------------|------------------|
| Past Pres         | James Culbertson       | Rolling over     |
| Pres              | Tyler Aylor            | Rolling over     |
| <b>1st VP</b>     | <b>Teale Stone</b>     | <b>Nominated</b> |
| <b>2nd VP</b>     | <b>Anna Morgan</b>     | <b>Nominated</b> |
| <b>Director 1</b> | <b>Byron Santi</b>     | <b>Nominated</b> |
| Director 2        | Jake Bakker            | Rolling over     |
| AAPL Director     | Hunter Buchert         | Rolling over     |
| <b>Treasurer</b>  | <b>Dalton Raimondo</b> | <b>Nominated</b> |
| <b>Secretary</b>  | <b>Jacob Cook</b>      | <b>Nominated</b> |

Education

- SLS went great, good feedback.
- Attendance is low year over year. Impacts from BBB to renewables that resulted in lower attendance
- Wanting to move the event to May for the next year. We'll also plan to incorporate a theme and more oil and gas topics. Want to secure the date and location one year ahead, secure speakers 7 months before the event. Also want to secure DLI asap.
- Possibly looking to change DLI event location to Cherry Creek. Same cadence to secure speakers
- April Education Event will move to April 22<sup>nd</sup> with University Club.
- May 20<sup>th</sup> Lunch at the University Lunch. Charlie is securing Bret

Ski Day

- Proposed Ski Day date for 2027 – March 5.
- Great Ski day for snow and attendance. Key to this event is earlier planning. We had 50 people total, 20 that rode the bus.
- Would like to engage Pipeliners Club, SPE, Denver Energy Network

Gil

- Discussing corporate sponsor appreciation event. The event is beginning to cost more and more and the minimum is typically \$5k. honors past and corporate sponsors. Last year a night before SLS. Wine tasting in the past. 30-40 people. Need to establish a date and begin inviting sponsors and having Board Members attend.

Clay shoot

- August 21st is the date

Golf

- 1<sup>st</sup> Deposit has been paid.

Community Service and Community Outreach

- Bettering Human Lives Running Event is May 16+17. Currently have 7 runners signed up, need 15-20 more runners before April 1.
- Pushing the membership to repost the DAPL post on the run.

Meeting Adjourned at 12:47



## PETROLEUM ENGINEERING CENTENNIAL

# *Oilmen's Gala*

**May 8, 2026 - 6 PM**

**Marian H. Rochelle Gateway Center**

**Presented by AADE and IADC Student Chapters**

**Dinner, Cocktails, Networking**

**Sponsorships/Donations Available**

**questions? contact [pknull@uwyo.edu](mailto:pknull@uwyo.edu)**





Western Colorado University  
School of Business  
**2026 ENERGY  
MANAGEMENT**  
GOLF TOURNAMENT

August 28, 2026



Homestead Golf Course  
Lakewood, Colorado



**ENERGY MANAGEMENT**

WESTERN COLORADO UNIVERSITY



Scan to Register

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.....zoe.pangallo@ovintiv.com

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.....jray83@gmail.com

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**AAPL Director -***Hunter Buchert*

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Oxy.....

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